

*from mtg. w/Keith*  
SANTE FE NEIGHBORHOOD -- COMMUNITY MEETING April 23, 1992 --  
MARTIN LUTHER KING, JR., COMMUNITY CENTER, RICHMOND, CALIFORNIA

PROPOSED S T A T E G Y

1. Determine who EPA speakers will be

2. Topics we will discuss


Begin with -- What is Superfund? Explain where the fund money comes from, approximately how much money is allocated for the fund, the preference for spending fund money, Explain the number of sites eligible for the fund and how PRP participation effects this pot of money. THIS SHOULD BE LINKED TO THE REMOVAL ACTIVITIES AT UNITED HECKATHORN THAT STARTED IN 1990.

Explain Removal Authority (Removal Action) -- with written hand-out -- When and why a removal action is taken.

Explain Superfund Process and how Removals fit in this process

Develop transparencies that show the site in conjunction with Cutting Boulevard -- Show areas of site contamination and areas where soil is being removed.

Explain RI/FS Process -- whats being done none. Explain long the investigation and evaluation of alternatives will take and public participation.

 ATSDR -- Preliminary Health Assessment. THIS IS A BIG ISSUE. Need strategy on how to handle.

\*EPA speakers need to make presentations in non-technical language and watch the use of acronyms.

3. Community Relations Activities:

Update Community Relations Plan --Conduct Community Interviews

1) How we address questions related to Shevron, etc,

OTHER:

Andy -- Cordless microphone.

Have health Assessment and old fact sheets on hand.

\*\*Linda Jackson, Chair -- Sante Fe Neighborhood group introduce DW.

West Co. Toxic Coalition

Phone Conf.

Meeting Thurs.

Off site removal - all soil

PROPOSED AGENDA

- |      |   |               |
|------|---|---------------|
| I.   | Introductions                             | D. Wilson     |
|      | Opening Remarks                           | Keith or Dave |
|      | Superfund Overview                        |               |
| II.  | The RI/FS at United Heckathorn            | Andy L.       |
|      | <i>develop target date -- time line</i> → |               |
| III. | Upcoming Public Involvement Activities    | D. Wilson     |
| IV.  | Questions & Answers                       |               |
| V.   | EPA Closing Remarks                       |               |

\* Presentation surround anticipated  
discuss w/ Keith  
CK: his Calander for Friday  
2) \*\*\* Keith or me West Co. toxic Coalitions